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LEWISBURG CITY COUNCIL AGENDA

June 9th, 2026, 6:00p.m.

Lewisburg City Hall -131 E. Church Street

Prayer & Pledge

1) **Announcements/Presentations:**

Boy Scout Troop 273 to be recognized for community work by City of Lewisburg Mayor and Director of Parks & Recreation Cary Whitesell.

2) **Citizens Input**

3) **Approval of the Minutes: May 12th, 2026, Council Meeting**

4) **Approval of May 2026, Bills & April 2026, Financial Statement**

5) **Old Business:**

- a. Consider approval of second and final reading of Ordinance 26-05, an ordinance adopting the annual budget and tax rate for the fiscal year beginning July 1, 2026, and ending June 30, 2027.

6) **New Business:**

- a. Consider approval of appointment of Paul Taylor to the Lewisburg Water & Wastewater Board for a 2-year term which starts July 1, 2026. This appointment comes at the recommendation of Mayor Jim Bingham for Council approval.
- b. Consider approval of Resolution 26-13, a resolution to name basketball court located at Jones Park as "Louis Conner Court". This received favorable recommendation by the Parks & Recreation Board.
- c. Consider approval of first reading of Ordinance 26-06, an ordinance amending the City of Lewisburg Budget for the fiscal year beginning July 1, 2025, and ending June 30, 2026 (Amendment #2).
- d. Consider approval of first reading of Ordinance 26-07, an ordinance to amend Lewisburg Municipal Code Title 20, Chapter 7 deleting in its entirety of the Residential Landlord Registration.
- e. Consider approval of first reading of Ordinance 26-08, an ordinance to amend Lewisburg Municipal Code Title 10, Chapter 1, Section 10-110 authorizing the City Manager to adjust and direct the per diem boarding fee, provided that such fee shall not exceed twenty dollars (\$20.00) per day.
- f. Consider approval of first reading of Ordinance 26-09, an ordinance to amend Lewisburg Municipal Code Title 3, Chapter 1, Section 3-102 regarding the electronic citation fee and retitling the section and renumbering the remaining subsection.

7) **Other Business:**

- a. City Manager Report.
- b. Director's Report in agenda packet.
- c. Any other additional business or announcement.
- d. Motion to adjourn.