

WORK SESSION/Items of Discussion

Tuesday, August 5th, 2025, 5:00 P.M.

Review/Discuss:

1. Consider renaming W. P. Johnson Park (park located at Jones Circle) to **Willie J. Mitchell Park**.
(requires a resolution)
Councilman Robinson
2. Consider signage (**W. P. Johnson Way**), which dedicates a portion of Hill Street approaching Greater First Baptist Church in honor of Rev. W. P. Johnson.
(requires a resolution)
Councilman Robinson
3. Consider owner request for rezoning property located at unaddressed Old Farmington Road (Map 057, Parcel 094.00) within the corporate limits of the City of Lewisburg, from "C-2" (Intermediate Business) to "R-2" (Medium Residential). Planning Commission gave a favorable recommendation by a vote of 5-0.
(requires an ordinance)
Owners Chesney & Raymond Joseph Gold / Chris Rush, Director of Planning & Codes
4. Consider request by the Marshall County Highway Department to annex approx. 1 mile of Finley Beech Road describes as: from the WEST starting point of CSM Allen B. Wortham Memorial Bridge going EAST 1 mile to the end of 1404 Robin Hood Road; (Map 072, Parcel 001.00) into the corporate limits of the City of Lewisburg. The Planning Commission gave an unfavorable recommendation by 5-0 votes.
(required an annexation resolution)
Chris Rush, Director of Planning & Codes/Marshall County Highway Dept.
5. Consider request by the Marshall County Highway Department to annex approx. 1 mile of Robin Hood Road describes as: from the NORTH starting point of intersection of Finley Beech Road and Rogin Hood Road going South 1 mile to the end of 1480 Fayetteville Hwy; (Map 064, Parcel 038.00) into the corporate limits of the City of Lewisburg. The Planning Commission gave an unfavorable recommendation by 5-0 votes.
(requires an annexation resolution)
Chris Rush, Director of Planning & Codes/Marshall County Highway Dept.
6. Consider a reimbursement resolution prepared by the city financial consultant, Mr. John Werner of Cumberland Securities.
(requires a resolution)
Allan Owens, City Treasurer
7. Consider sale of Fire Squad 1 2016 Chevrolet Silverado 3500 HD 4X4 Truck (reserve bid of \$15,000.00) through Govdeals online auction website.
(roll-call vote)
Drew Hawkins, Fire Chief
8. Report from City Recorder Gina Jones on hours it takes to become a certified city recorder with hours already taken and projected completion date.
Councilman Burns
9. Update on Traffic Study provided by MTAS Brad Peters, P.E., Public Works Consultant.
Bam Haislip, City Manager
10. Other Business: