## CITY OF LEWISBURG



MUNICIPAL PLANNING COMMISSION DEPARTMENT OF PLANNING & CODES LOCATION 505 N. ELLINGTON PARKWAY LEWISBURG, TN 37091 PHONE: 931-359-4013

## MEETING LOCATION (EFFECTIVE FEBRUARY 2024) CITY COUNCIL CHAMBER 131 E. CHURCH STREET LEWISBURG, TN 37091

## **2024 SUBMITTAL DEADLINES AND SCHEDULES**

MPC Meeting Month	Development Committee Meeting (9:00 AM)	Initial Submittal Deadline	Utility Comments Deadline	Staff Comments Returned to Applicant	Resubmittal Deadline	Planning Commission Meeting (4:00 PM)
January	Jan. 3, 17, & 31	12/11/23	12/19/23	12/21/23	1/2/24	1/16/24
February	Feb. 14 & 28	1/16/24	1/23/24	1/25/24	2/6/24	2/20/24
March	Mar. 13 & 27	2/12/24	2/20/24	2/22/24	3/5/24	3/19/24
April	Apr. 10 & 24	3/11/24	3/19/24	3/21/24	4/2/24	4/16/24
May	May 8 & 22	4/15/24	4/23/24	4/25/24	5/7/24	5/21/24
June	June 5 & 19	5/13/24	5/21/24	5/23/24	6/4/24	6/18/24
July	July 3, 17, & 31	6/10/24	6/18/24	6/20/24	7/2/24	7/16/24
August	Aug. 14 & 28	7/15/24	7/23/24	7/25/24	8/6/24	8/20/24
September	Sep. 11 & 25	8/12/24	8/20/24	8/22/24	9/3/24	9/17/24
October	Oct. 9 & 23	9/9/24	9/17/24	9/19/24	10/1/24	10/15/24
November	Nov. 6 & 20	10/14/24	10/22/24	10/24/24	11/5/24	11/19/24
December	Dec. 4 & 18	11/12/24	11/19/24	11/21/24	12/3/24	12/17/24
January 2025	Jan. 15 & 29	12/16/24	12/24/24	12/26/24	1/7/25	1/21/25

Initial Submittal

All Plan Submittals shall be submitted to the Planing and Codes Department.

Submittal shall consist of 7 full size (24x36) sets of Site, Grading, Drainage and Utility Plans.

Only 1 set of supporting stormwater documents such as the SWPPP and Drainage Calculations are required.

The Planning & Codes Department will distribute the plans to all utility departments and will include their comments in one submittal back to the applicant.

All documents must be submitted in PDF format.

## Resubmittal

Resubmittal shall consist of 7 full size (24x36) sets of Site, Grading, Drainage and Utility Plans. Resubmittals shall also consist of 10 11x17 sets of site plan and building facades. All documents must be submitted in PDF format.