A **Public Hearing** was held on Tuesday, September 12, 2023, at 5:50 p.m. at Lewisburg City Hall, 131 E. Church Street to hear public opinion and comments concerning the following:

a. Ordinance 23-28, an Ordinance amending Title 18, Chapters 1, 2 and 3 of the Municipal Code pertaining to Water and Sewer use.

Those present and attending were Mayor Jim Bingham, Councilmen; Peggy Harwell, Joe Bradford, Vickie Michael, Tommy G. Burns and Patty Parsons. City Manager Bam Haislip, Interim City Recorder Pam Davis, City Attorney Thomas Hutto, and City Treasurer Teresa Purcell .

Members Absent: None

Mayor Bingham opened the Public Hearing asking for public comments and/or opinions on the above-listed item(s).

Comments: None

There being no further comments, the public hearing closed at 6:00 p.m.

CITY OF LEWISBURG COUNTY OF MARSHALL

STATE OF TENNESSEE SEPTEMBER 12, 2023

The Lewisburg City Council met for their regularly scheduled monthly meeting on Tuesday August 8, 2023, at 6:00 p.m., at Lewisburg City Hall, 131 E. Church Street, Lewisburg Tennessee.

Those present and attending were Mayor Jim Bingham, Councilmen; Peggy Harwell, Joe Bradford, Vickie Michael, Tommy G. Burns and Patty Parsons. City Manager Bam Haislip, Interim City Recorder Pam

Davis, City Attorney Thomas Hutto, and City Treasurer Teresa Purcell.

Members Absent: None

Mayor Bingham called the meeting to order, welcoming all in attendance.

The Invocation was given by Kyle Bolton, Pastor of Church Street Church of Christ and Assistant Fire Chief Drew Hawkins led the audience in the Pledge of Allegiance.

Item 1. Announcements: None

Item 2. Citizen Input:

1. Tracy Harris, 532 Belfast Street, Lewisburg addressed Council, requesting consideration that meeting transcripts of work sessions and regular meetings be put on YouTube.

Item 3. Approval of Minutes:

Motion was made by Councilman Parsons, seconded by Councilman Harwell to approve the minutes from the regular Council meeting on August $8^{\rm th}$.

Upon a roll call vote:

Councilman Parsons - Aye

Councilman Michael - Aye

Councilman Burns - Aye

Councilman Harwell - Aye

Councilman Bradford - Aye

Motion passes 5-0

Item 4. Approval of Bills and Financial Statement:

Motion was made by Councilman Harwell, seconded by Councilman Bradford to approve the August bills and the July financial statement.

Discussion ensued. (Note: Councilman Burns inquired about a payment to Kenneth Green. The City Treasurer noted she would look into it and report back to him.)

Upon a roll call vote: Councilman Parsons – Aye Councilman Michael – Aye Councilman Burns – Nay Councilman Harwell – Aye Councilman Bradford - Aye **Motion passes 4-1**

Item 5. Old Business:

a. Consider approval of the 2nd and final reading of Ordinance 23-28, an Ordinance amending Title 18, Chapters 1, 2 and 3 of the Municipal Code pertaining to Water and Sewer use.

Motion was made by Councilman Harwell, seconded by Councilman Bradford to approve the 2nd and final reading of Ordinance 23-28, an Ordinance amending Title 18, Chapters 1, 2 and 3 of the Municipal Code pertaining to Water and Sewer use.

Discussion ensued.

Upon a roll call vote: Councilman Parsons – Aye Councilman Michael – Aye Councilman Burns – Aye Councilman Harwell – Aye Councilman Bradford - Aye **Motion passes 5-0**

Item 6. New Business:

a. Consider approval of 1st reading of Ordinance 23-29, an Ordinance to amend Title 9, Chapter 1 of the Municipal Code adding Section 9-113 creating a "No Knock Solicitation Registry" in the City of Lewisburg.

Motion was made by Councilman Bradford, seconded by Councilman Parsons to approve the 1st reading of Ordinance 23-29, an Ordinance to amend Title 9, Chapter 1 of the Municipal Code adding Section 9-113 creating a "No Knock Solicitation Registry" in the City of Lewisburg.

Upon a roll call vote: Councilman Parsons – Aye Councilman Michael – Aye Councilman Burns – Aye Councilman Harwell – Aye Councilman Bradford – Aye **Motion passes 5-0**

b. Consider approval of Resolution 23-50 approving additional eligible expenditures funded through the American Rescue Plan Act (ARPA) as recommended by the Budget Committee totaling \$77,000.00. (Department request from: Administration and Street).

Motion was made by Councilman Parsons, seconded by Councilman Harwell to approve Resolution 23-50 approving additional eligible expenditures funded through the American Rescue Plan Act (ARPA) as recommended by the Budget Committee totaling \$77,000.00. (Department request from: Administration and Street).

Discussion ensued.

Upon a roll call vote: Councilman Parsons – Aye Councilman Michael – Aye Councilman Burns – Aye Councilman Harwell – Aye Councilman Bradford – Aye **Motion passes 5-0** c. Consider approval of Resolution 23-51 to make application for the Public Entity Partners Property Conservation Matching Grant Program. Grant funds may be used for property loss prevention/control items. Requires a 50% match from the City up to \$4,000.00.

Motion was made by Councilman Bradford, seconded by Councilman Harwell to approve Resolution 23-51 to make application for the Public Entity Partners Property Conservation Matching Grant Program. Grant funds may be used for property loss prevention/control items. Requires a 50% match from the City up to \$4,000.00.

Discussion ensued.

Upon a roll call vote: Councilman Parsons – Aye Councilman Michael – Aye Councilman Burns – Aye Councilman Harwell – Aye Councilman Bradford – Aye **Motion passes 5-0**

d. Consider approval of the 2023-2024 MESTEL Pilot Resolution 23-52 for Lewisburg Electric System.

Motion was made by Councilman Burns, seconded by Councilman Parsons to approve the 2023-2024 MESTEL Pilot Resolution 23-52 for Lewisburg Electric System.

Upon a roll call vote: Councilman Parsons – Aye Councilman Michael – Aye Councilman Burns – Aye Councilman Harwell – Aye Councilman Bradford – Aye **Motion passes 5-0**

Item 7. Other Business:

- a. Update on Economic Development Greg Lowe
- b. City Manager Report Roy "Bam" Haislip
- c. Directors Reports: reports were given by the following department directors and or assistant directors, Finance, City Treasurer Teresa Purcell, Fire, Asst. Fire Chief Drew Hawkins, Airport, Manager Kent Stewmon, Public Works, Director Brandon Davidson and Police, Captain Lonny Cook.
- d. Any other additional business or announcements:
 - 1. Councilman Vickie Michael requested to have special meeting to discuss and receive information about the potential formation of a "Water Authority". Noting that City officials received late notice of a County meeting being held simultaneously as this evening's Council meeting, therefore inhibiting the Council from being able to attend. All agreed. The date was set for Wednesday, September 20th at 4:00 p.m. The City Manager was asked by Council to notify all pertinent parties participating in the County meeting and to invite them to the meeting on September 20th.

There being no further business to come before the Council at the regular monthly meeting, a motion to adjourn was made at 6:54p.m. by Councilman Harwell, seconded by Councilman Parsons.

Motion passed unanimously.		
Jim Bingham, Mayor	Attest: Gina Jones,	_
	City Recorder	